

## **Executive Order 09-03**

## State of Montana Office of the Governor

## EXECUTIVE ORDER AMENDING EXECUTIVE ORDER NO. 8-03, CONTINUING THE MONTANA-ALBERTA BILATERAL ADVISORY COUNCIL

WHEREAS, the provisions of Executive Order No. 8-03 are amended by striking Section II.: COMPOSITION, page 2, line 16 the words "no more than 11 members" and inserting "up to 13 members" and page 3, line 4 the word "two" and inserting "up to 4".

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this \_\_\_\_ day of \_\_\_\_\_\_, 2003.

JUDY MARTZ, Governor

ATTEST:

BOB BROWN, Secretary of State



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